the falt ſhall lie: yf fault be. Your Maieſtie meant, as ſome ſagely wrot, long agoe, to enable me to free ſtudies for the Bible: and in that hope I refuſed great meanes from others: and celebrated in print, your roiall purpoſe: which hath cauſed many nationes to look for princely dealinge. Alſo a knight of yours well accompanied told as having a ſage meſſage, that your maieſtie wold giue 500. pound annuitie; that I ſhould medle with no other buſines. I wold gladly accept that: with your maieſties Letters to all princes who have ſtately libraries: that I might borow for a time vpon ſecuritie any booke. The King in the cauſe of God, & honour of his Kingdomes will remember conſtantine his anceſtour the firſt Chriſtian emperour, made King in our Bretanie at york: & extend his goodnes to conſtantines citie: wher he advaunced the Goſpel, the ſpel of God in the fleſh; whence they deſire from our King the ſame to be performed for a bleſſing upō his familie and kingdom.

Your maieſties moſt humble ſubiect

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12

A MOST HVMBLE SVPPLICATION VNTO THE KING,

For present performance of long purposed allowance, to open the Law in the letters and tongue of Adam: for Iewes and all the sonnes of Adam.

1609.

YOur Highnes readineſſe, my liege Lord, to honour the Goſpel, and the kingdome which advaunced *Conſtantine* your Maieſties auncestour, to rule the worlde, is nowe come to high hope, that Iewes and Chriſtians from *Bizantias Rome* to *Albion*, deſire an abſolute treatiſe for this cauſe. If it pleaſe the K. to differre no lõger, long expected allowance, theſe treatiſes promiſed to *Iewes of Germanie*, as the Princes haue my letters, ſhalbe ſoone taken in hand. The new Teſtament to ſpeak by the phraſes of *Law* & *Thalmud*, which the holy moſt learned Apoſtles tranſlate: next that, an Ebrew treatiſe ſhewing that the Prophetes made this their marke: *that God in Chriſt reconciled the*

world

world vnto him ſelfe. The third ſhould enlarge al S. *Paules* Epiſtles to the Ebrewes, by cõſent of Rabbines in thoſe times. The laſt ſhould bring Rabbines vpon the olde Teſtament, to teach the ſame that the new Teſtament hath. I haue celebrated over the worlde, your Maieſties moſt religious aſſeveration in the yere of redemption 1596. For a thouſande poundes an yeere for clearing the Bible: and your meſſage by a Knight your ſewer of 500. pounds annuitie. As God hath bleſſed the King, ſo your Princely honour in the principal cauſe of all ſtudie, wil ſhew readie Royal liberalitie: and ſtirre vp al the Princes of Chriſtẽdome, with ſpeedie zeale without delay.

Your Maieſties moſt
humble ſubiect,

H. Broughton.